

ASSOCIATION OF SCHOOLS FOR THE INDIAN SCHOOL CERTIFICATE
SCHOLARSHIP EXAMINATION-2015
STANDARD III

Date of Examination : 30 September 2015

Starting Time: 10 am

Time :1 hr.

Max.Mark:50

School Code: _____

Name in Block Letters: _____

Signature of the Supervising Examiner: _____

Read the following instructions carefully:

You will not be allowed to write during the first 15 minutes. This time is to be spent in reading the question paper. The time given at the head of this paper is the time allowed for writing the answers.

All answers must be written on the space provided along with each question. Your work should be neat and no over writing is allowed. This question paper consists of four sections. All sections are to be answered. This booklet consists of 6 printed pages.

SECTION A

I. Do as Directed.

[15]

1. The farmers are harvesting their crops.

(Underline the **nouns** in the sentence.)

2. Some of us came dressed as **witches** and

(Fill in the blank with the **opposite gender** of the underlined word.)

3. A helicopter is (fast) than a car, but a plane is the (fast).

(Use the **Comparative or Superlative** form of the words given in brackets.)

4. Yesterday, I (**dream**) about a magic rabbit. I (**see**) myself staring into a mirror.

(Use the **past tense** of the verb given in brackets.)

5. John took the book about dinosaurs ,?
(Complete the sentence using a **question tag**.)

.....

6. They are having tennis practice. (Rewrite as a **question**.)

.....

7. She likes the watch. She has no money to buy it.
(Use **: or / but / and** to join the pair of sentences.)

.....

.....

8. **Choose the suitable adjective given in the brackets and fill up the blanks.**

i. His gift was a (**lonely / pleasant/ narrow**) surprise for Julie.

ii. The (**sharp/ blunt/ clever**) knife sliced through the cheese.

9. **Choose a suitable preposition and complete the sentence.**

[**on, for, by, of, with**]

i. Come me to the beach.

ii. Divide this box chocolates among yourselves.

10. **Change all Masculine into corresponding Feminine.**

1. The bull attacked the milkman.

.....

2. My landlord is a widower.

11. Each numbered underlined word in the passage is a spelling error.

Write the correct word in the box beside it.

Last weak (eg) our family (1)

went to the Spring Festival celeberations (2)

When we arrived, everywon (3) was crowding (4)

to see the parade. Some students were dancing to the music.

eg: *week*

SECTION B

12. Choose the correct answer

[3]

(i) The numeral of $3000 + 70 + 8$ is

(378 , 3078 , 3708)

(ii) The successor of 8899 is

(8910 , 8900 , 8901)

(iii) 2 days = minutes

(2808 , 2880 , 2088)

(iv) $\frac{5}{9} - \frac{1}{9} = \dots\dots\dots$

($\frac{5}{9}$, $\frac{3}{9}$, $\frac{4}{9}$)

(v) 770 p = & p

(77 & 0 p , 7 & 7 p , 7 & 70 p)

(vi) A has no length.

(line , ray , point)

13. Fill in the blanks

[2]

(i) The Roman numeral corresponding to 15 is

(ii) The predecessor of the greatest four digit number is

(iii) The difference between two numbers is zero and their product is 49 .

The two numbers are and

(iv) You go to bed at 9

14. Do the following

[3]

(i) $8491 -$

6596

(ii) $254 \times$

168

(iii) $859 \div 7 =$

15. There are 21 cakes on the table . It is divided equally among 6 children .

How many are left ?

[1]

SECTION C

16. Choose the correct answer :

[6]

(a) The 29th state of India is

(Chattisgarh , Uttarakhand , Telungana)

(b) The longest river of India is

(Bhrahmaputra , Ganga , Godawari)

(c) The president of India is

(Pranab Mukharjee , Narendra Modi , Man Mohan Singh)

(d) The governor of Kerala is

(Oommen Chandy , A K Antony , P Sathasivan)

(e) The place which was hit by earthquake recently is

(Indonesia , Nepal , Gujarat)

(f) The Indian who won the Nobel Peace Prize in 2014 is

(Kailash Satyarthi , Amartya Sen , Ramakrishnan)

17. Expand the following:

[2]

(a) B B C _____
_____(b) S M S _____
_____(b) P D F _____
_____(c) M R I _____

18. Complete the following word puzzle

[3]

(a) The land of rising sun

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

(b) The Largest and massive planet in our solar system

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
|--|--|--|--|--|--|--|--|

(c) Using the four letters given , create a seven letter word 'U M N I'

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
|--|--|--|--|--|--|--|

19. Fill in the blanks

[2]

(a) The biggest continent is

(b) Telescope was invented by

(c) Author of *Charlie and the Chocolate factory*(d) The Indian who won the gold medal in 65 kilogram free style wrestling
in the Incheon Asian Games 2014

SECTION D

20 . Choose the correct answer from the bracket

[13]

(i) The fastest orbiting planet is

[Venus , Mercury , Earth]

- (ii) Insects have legs .
[2 pairs , 3 pairs , 6 pairs]
- (iii) Flesh eating animals are called
[herbivores , omnivores , carnivores]
- (iv) The gas that absorbs harmful rays of the sun is
[oxygen , carbon dioxide , ozone]
- (v) Plants use in the air to make food .
[oxygen , nitrogen , carbon dioxide]
- (vi) Which of the following is a natural fibre ?
[polyster , nylon , jute]
- (vii) Which of these is a respiratory organ ?
[wind pipe , food pipe , blood vessels]
- (viii) Before crossing the road , we should
[a. look to the right and then to the left ,
b. look to the left and then to the right ,
c. look to the right and then to the left and again to the right]
- (ix) All food chains start with
[animals , bacteria , plants]
- (x) Which of the following is the natural satellite of the earth ?
.....
[moon , Aryabhata , titan]
- (xi) A break in the bone is called a
[sprain , scratches , fracture]
- (xii) Which of these is a terrestrial animal ?
[fish , bat , rabbit]
- (xiii) India's National Coral Reef Research Centre is located at
[Gulf of Mannar , Gulf of Kachchh , Port Blair]